

**भारतीय विज्ञान शिक्षा एवं अनुसंधान संस्थान मोहाली**

शिक्षा **मंत्रालय, भारत सरकार द्वारा स्थापित**

**सैक्टर 81, नॉलेज सिटी, प॰ओ॰ मनोली, एस॰ ए॰ एस॰ नगर, मोहाली, पंजाब - 140306**

**INDIAN INSTITUTE OF SCIENCE EDUCATION AND RESEARCH MOHALI** (Established by Ministry of Education, Govt. of India)

Sector-81, Knowledge city, PO-Manauli, SAS Nagar Mohali-140306, Punjab

PAN No. - AAAAI1781K GST No. 03AAAAI1781K2ZS

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**Purchase Indent**

**For direct purchases of value up to:**

1. **Rs. 2,00,000/- for procurement of Consumable/Scientific equipment for research purpose.**
2. **Rs. 50,000/- for all other purposes.**

# ***(For Stores use only)*** Dated: \_\_\_\_\_\_\_\_\_\_\_\_\_

Indent No. \_\_

Received on date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of the indenter: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ User Department/Section: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. The following items are required for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and may kindly be procured [Each class of items may be indented separately].

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr.** | **Detailed Specification of the items** | **Qty.** | **Rate** | **Amount** |
| **1.** |  |  |  |  |
| **2.** |  |  |  |  |
| **3.** |  |  |  |  |
| **4.** |  |  |  |  |
| **5.** |  |  |  |  |
| **Total** | | | |  |
| **Less: Discount @\_\_\_\_\_** | | | |  |
| **Taxable Amount** | | | |  |
| **Add: Tax @\_\_\_\_\_\_** | | | |  |
| **Grand Total** | | | |  |

Amount in words: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ only

**2.0 Reason/Justification: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**2.1 Proposed location of the item: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**3.0 Category (Tick Appropriate): Consumable [ ] LTA [ ] Non-Consumable [ ]**

**4.0 The details about the life of the equipment, availability of spares, case of maintenance etc. (In case of spare/repair furnish the available details of the equipment)** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**5.0 Particulars of last purchase of material indented:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sr. No. | Item | Qty Purchased | Rate/Unit | From whom purchased with Order No. & Date | Stock on hand | Remarks |
|  |  |  |  |  |  |  |

*(Please fill/tick/mark all the columns. No item to be left blank)*

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**6.0 Fund Source**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Notional Allocation/Project/Pre-approval etc.)

**7.0** Details of firm/company/vendor:

|  |  |  |
| --- | --- | --- |
| **Name of firm/company/vendor** | **Quotation ref. no** | **Quotation date** |
|  |  |  |

**8.0 Purchase of goods on single quotation. \***

**I , am personally satisfied that these goods purchased are of the requisite quality and specification and have been purchased from a reliable supplier at a reasonable Price.**

**And**

**I further certify that the Consumable/Scientific equipment is being bought for research purpose (Applicable for indent above Rs. 50,000/-).**

**(Signature of the Indenter)** (**Head / Project Leader**)

**(For use by Stores and Purchase Section/Accounts Section)**

**Details of Notional Allocation/Project:**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **OH-31** | | | | | **OH-35** | | | | |
| **Total Sanction** | **Previous Exp.** | **Current Exp.** | **Total**  **Exp.** | **Balance** | **Total Sanction** | **Previous Exp.** | **Current**  **Exp.** | **Total**  **Exp.** | **Balance** |
|  |  |  |  |  |  |  |  |  |  |

**Submitted for approval of Rs. \_\_\_\_\_\_\_\_\_\_\_\_\_ *(in figures)* Rupees \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ only *(in words)* for procuring the indented item as per provision of GFR 154 and Special provisions for Scientific Educational and Research Institute conducting post graduate/doctoral level course of research, under any ministry/Department vide MoF, DOE(PPD) OM no F.20/42/2021-PPD dated 05.06.2025.**

**कार्य सहायक अधीक्षक(क्रय तथा भंडार)**

**Dealing Assistant Superintendent (P & S)**

**सहायक कुलसचिव (क्रय तथा भंडार) आंतरिक लेखा परीक्षा अधिकारी**

**Assistant Registrar (P & S) Internal Audit Officer**

**सहायक कुलसचिव/उप- कुलसचिव (वित्त) (वित्तीय सहमति के लिए)**

**Assistant Registrar/Deputy Registrar (Finance) (For Financial concurrence)**

**विभाग के प्रमुख / परियोजना प्रभारी उप- कुलसचिव/कुलसचिव**

**Head of Department / PI Deputy Registrar/Registrar**

***(Approved/Not Approved)* *(Approved/Not Approved)***

**\*HOD- Upto Rs. 2 Lakhs \*Dy. Registrar- Upto Rs. 1.5 Lakhs**

**\*\*PI-Upto Rs. 10 Lakhs \*\*Registrar- Upto Rs. 2.5 Lakhs**

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